Name of the corporate debtor: Shiv Sai Metal Prodcuts Private Limited;

Date of commencement of CIRP: 27.04.2022;

List of creditors as on: 13.10.2022

## Annexure - 7

## List of operational creditors (Government dues)

(Amount in₹)

| Sl. | Details of Claimant |            | Details of claim received |         | Details of claim admitted |           |          |            |         |            | Amount of  | Amount of   | Amount of | Amount of   | Remarks, if |
|-----|---------------------|------------|---------------------------|---------|---------------------------|-----------|----------|------------|---------|------------|------------|-------------|-----------|-------------|-------------|
| No  |                     |            |                           |         |                           |           |          |            |         |            | contingent | any         | claim not | claim under | any         |
|     | Department          | Government | Date of                   | Amount  | Amount of                 | Nature of | Amount   | Amount     | Whether | % of       | claim      | mutual      | admitted  | verfication | <br>        |
|     | 1                   |            | receipt                   | claimed | claim                     | claim     | covered  | covered by | related | voting     |            | dues, that  |           |             | <br>        |
|     |                     |            |                           |         | admitted                  |           | by       | guarantee  | party?  | share in   |            | may be set- |           |             | <br>        |
|     |                     |            |                           |         |                           |           | security |            |         | CoC, if    |            | off         |           |             | <br>        |
|     |                     |            |                           |         |                           |           | interest |            |         | applicable |            |             |           |             |             |
|     |                     |            |                           |         |                           |           |          |            |         |            |            |             |           |             | ]           |
|     |                     |            |                           |         |                           |           | -N       | IL-        |         |            |            |             |           |             |             |
|     |                     |            |                           |         |                           |           |          |            |         |            |            |             |           |             | 1           |